



Srimate Sri LakshmiNrisimha Parabrahmane nama://
Srimate Sri LakshmiNrisimha Divya Padhuka Sevaka
Srivan Satakopa Sri Narayana Yatheendhra Mahadesikaya nama://

His Holiness

45th Srimad Azhagiyasinger's Satabhisheka Mahotsavam –2006

प्रपद्ये निरवद्यानां निषयां गुणसंपदाम् । शरणं भवभीतानां शठकोपमुनीह्वरम् ॥
prapadye niravadyaanaam nishadyaam gunasampadaam
saranam bhava bheetaanam satakopa muneesvaram



*SRI
AHOBILO



*Sri Yogananda



*SRI
JWALA



*SRI
BHARGAVA

Sri Ahobila Math, one of the earliest Srivaishnava Maths in the country has a divine origin. Lord Nrisimha Himself selected a young scholar of just nineteen years of age initiated him into sanyasa and made the idol (vighraha) of Lord Malola appear in his hands. The Lord bade Him carry the idol throughout the country and establish the Visishtadvaita faith wherever he went. That young scholar was Sri Adivan Satakopa Yatindra Mahadesika and the Math established by Him carries the name of the sacred hill, Ahobila, the holy abode of nine Nrisimhamurthis. Sri Adivan Sathokopa Jiyar later secured the blessings of Sri Nammazhvar, whose lost image he retrieved from a spring and reinstalled in its rightful place. The tradition of Sri Ramanuja and Sri Vedanta Desika got firmly established and acquired many followers in all the places where this pontiff of the Math travelled with the Lord Malola.



*SRI
KARANJA



*SRI
PAVANA

Over the last six centuries since Sri Ahobila Math was founded, forty five pontiffs have assumed charge of the Math and provided spiritual succour to thousands of devotees. The pontiff of Sri Ahobila Math carry the same name as the Lord Nrisimha Srimad Azhagiyasinger or the "Reverential and Handsome Man-Lion". Sri Ahobila Math has become a household name in many families and its devotees are spread throughout the world.



*SRI
KRODA

The present pontiff Srimad Narayana Yatindra Mahadesika, the fortyfifth in the line of succession, has taken charge of the Math at a very crucial time and has combined in himself the innumerable traits of the three distinguished Srimad Azhagiyasingers who preceded Him and who were His preceptors. He can rightly be called 'an abode of auspiciousness' (*sreyonidhi*) just like Sri Injimedu Azhagiyasinger (42nd Pontiff), 'an abode of virtues' like Sri Devanarvilagam Azhagiyasinger (43rd Pontiff) and 'an abode of compassion' like Sri Mukkur Azhagiyasinger (44th Pontiff). Those who have received his blessings will Vouchsafe that these words are no exaggeration. He is indeed a veritable ocean of auspicious virtues. During his spiritual reign in the Math, he has overseen the following land-mark events:



*SRI
CHATRAVADA



*SRI
MALOLA



*SRI ADIVANSADAGOPAN
WITH MALOLA IN HAND

1. Sixth centenary celebrations of the establishment of the Math.
2. 120th Tirunakshatra celebrations of Sri Injimedu Azhagiyasinger.
3. 100th Tirunakshatra celebrations of Sri Devanarvilagam Azhagiyasinger.
4. 100th Tirunakshatra celebrations of Sri Mukkur Azhagiyasinger.
5. Chaturmasya Sankalpa at Tiruvahindrapuram exactly 100 years after Sri Pillaipakkam Azhagiyasinger.
6. 60th Anniversary of Madurantakam Veda Pathasala and of the Tamil spiritual journal 'Sri Nrisimhapriya'.
7. Improvement of facilities and renovation of Lord Nrisimha sannidhis at Sri Ahobila making the whole place pilgrim friendly.
8. Fifth Millenium celebrations of Sri Nammazhvar who gave the Hamsamudra to Sri Adivan Sathakopa Jiyar, the first pontiff.
9. Special renovations of the temples at Sri Tiruvallur, Tiru-pullambhutankudi, Tiru-adanur.



HIS HOLINESS
45th SRIMAD AZHAGIYASINGER



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*SRI
AHOBILA



*SRI
JWALA



*SRI
PAVANA



*SRI
CHATRAVADA



*SRI ADVANSADAGOPA
WITH MALOLA IN HAND

10. Founding of the English edition of Sri Nrisimhapriya making it international and establishing a vital link with those familiar with that language only.

Not a day passes without His Holiness Srimad Azhagiyasingar initiating some reform or the other for the betterment of the holy spots or the Math or its devotees. Right from his poorvasrama days, His Holiness has been concerned about the spiritual development of people in general and Srivaishnavas in particular. He has regularly discoursed on many spiritual topics, written countless articles in various journals and above all brought forth most exhaustive compendium of the do's and dont's in the daily life of a Srivaishnava. The world of Srivaishnavas is eternally grateful to Him for this exemplary guidance.

As disciples we are thus indeed fortunate. In the Math also we have the rare opportunity to serve Lord Malola, serve the devotees of the Lord (*bhaagavatas*) and also the *acharya* which, sastras, is the acme of service which Srivaishnavas can do in this world.

Now our duties as grateful disciples are clearly spelt out for us by His Holiness in his eightieth year. His seventyninth Tirunakshatra was celebrated in a grand manner at Bangalore by a vast multitude of devoted disciples.

Commencing from January, the day of his birth-star (*Uthara Bhadraa*) is being celebrated every month in certain selected holy spots. The Satabhisheka (eightieth Tirunakshatra) Mahotsava will take place in November 2006. As a first step and with a view to coordinate all activities leading to it a "Satabhisheka Mahotsava Committee" has been constituted to oversee the following activities.

- (i) Celebration of the Mahotsava in an appropriate manner befitting the hoary tradition of the six centuries old Sri Ahobila Math as well as the stature of His Holiness.
- (ii) Listing out the various innovative measures initiated by His Holiness for the spiritual and mental development of His disciples.
- (iii) A panoramic view of the visits of His Holiness and His preceptors (several times) across the length and breadth of the country.
- (iv) Publicising the innumerable auspicious traits of His Holiness (it is a duty cast on the disciples to bring to light the qualities of the preceptor *gurum prakaasayet dheemaan*).
- (v) Publishing the works of His Holiness and of His preceptors (hitherto unpublished or gone out of print)
- (vi) Renovating the temples administered by the Math and strengthening the branches of the Math at various places.
- (vii) Making arrangements for simultaneous celebrations of the *satabhisheka* in the branches of the Math
- (viii) Bringing out an encyclopedic souvenir highlighting the glory of the Math, hoary tradition, growth over the centuries archaeological referencess to the Math and its branches, rites and rituals in major temples associated with the Math, tributes to His Holiness from his disciples, salient and abstruse points in the Visishtadvaita philosophy.
- (ix) Conducting *vidvat sadas and veda, divyaprabandha parayanas*.
- (x) Honouring scholars on the occasion.

All disciples, followers and well-wishers are requested to associate themselves with one or more of these Ten-point programmes in any capacity they wish and contribute then mite to the glorious occasion. It is a once-in-a lifetime opportunity which rarely comes in the life of a disciple to honour his preceptor. Let us all join together and make the *satabhisheka mahotsava* a memorable occasion.

Satabhisheka Mahotsava Committee

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*SRI
YOGANANDA



*SRI
BHARGAVA



*SRI
KARANJA



*SRI
KRODA



*SRI
MALOLA



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